Scrap of a thing

18TH-CENTURY TEXTILE TOKENS FROM THE FOUNDLING HOSPITAL

Foundling 14664

Foundling 14940

Foundling 15023
'Flowered silk'. A 1740s broadcloth silk. A girl, one day old, admitted 3 January 1760. Named Elizabeth Mason by the Foundling Hospital. Died 9 January 1760.

Foundling 15207

Foundling 16515
A blue worsted damask. A girl, admitted 11 February 1767.

Foundling 2584

Foundling 14695

Foundling 10875
'Striped camblet'. Camblet was a worsted cloth. A boy, admitted 16 December 1758. Named Urban Geoffrey by the Foundling Hospital. Died 23 December 1758.

Foundling 9018
Cotton or linen printed with a butterfly. A boy aged 3 days, admitted 23 June 1758. Named Henry Gleave by the Foundling Hospital. Died 27 August 1758. The accompanying letter reads: 'Sar this is the Son of William and Sarah Turnear living in the Parish of St Mary Warbusters is not baptised Born June ye 20'.

Foundling 11148

Foundling 9324
'Yellow Satin Flowered'. Silk woven in a flowered pattern. A girl aged about 14 days, admitted 20 June 1759. Named Lucy Locket by the Foundling Hospital. Apprenticed 6 May 1768 to Robert Bell, farmer of Kildale in Yorkshire.

Foundling 13187
'Cap diaper'. A baby's cap, made from linen diaper, fringed with lace. A boy aged about a fortnight, admitted 30 June 1759. Named Felix St George by the Foundling Hospital. Apprenticed 23 August 1764 to Thomas Budgen, farmer of Eaton Bridge, Kent.

Foundling 1109
'The Inclosed Ribbon peal ex ye right'. A flowered silk ribbon. A boy aged about five weeks, admitted 9 August 1755. Named James Newton by the Foundling Hospital. Died at a child, date unknown.

Foundling 1293
'Sleeves red and white speckl'd linen turn'd up red spotted with white'. A baby's sleeve made from linen printed with red dots, and cotton or linen printed in red with white flowers. A boy about a month old, admitted 23 May 1746. Named Samuel Denton by the Foundling Hospital. Died 17 September 1746.

Foundling 235
A patchwork has wife made from printed and woven fabrics, embroidered with a heart and the initials SC and cut in half to form a broken token. A boy, admitted 11 February 1767. Christened Charles, but given the name Benjamin Twatt by the Foundling Hospital. Reclaimed by his mother, Sarah Benger, on 10 June 1775.
Opening in 1741, the Foundling Hospital in London took in the babies of unmarried women. Not a hospital in the true sense, the Foundling Hospital provided 'Maintenance and Education for Exposed and Deserted Young Children', a home, an education; it also offered the mothers a chance to return to their former lives and perhaps regain some form of respectability in the community.

Its campaigning founder the philanthropist Captain Thomas Coram returned from years at sea and was appalled by the plight and neglect of children left to die on the streets of London. He received a Royal Charter from King George II to establish the hospital in 1739, and to ensure its survival he enlisted the help of prominent men of the time. The artist William Hogarth donated a number of his paintings which were housed in the Hospital. Joshua Reynolds and Thomas Gainsborough also gave works. George Frederic Handel performed his "Messiah" on a regular basis to help raise money for the work of the Hospital. Handel was so committed to Coram's charitable endeavours that he left a fair copy of the Messiah to the Hospital in his will.

London in the 18th century saw a high incidence of abandoned babies and infanticide. Poverty stricken women deserted their babies along the roadside or in the doorways of workhouses and churches. The Foundling Hospital offered hope to women and children who would have perished left to their own devices.

From 1741 to 1756, women leaving their babies at the Foundling Hospital were invited to leave a token with the child as a means of identification should they ever be in the unlikely position to return and reclaim them. These eclectic 'tokens' include buttons, thimbles, half a coin, a hazelnut, but the most compelling are the textiles, swatches cut from the clothes of the mothers and babies; a gown cut in half, a scrap tied to the child's wrist or a ribbon cockade left with a young boy.

These textile fragments, held at present in billet books at the London Metropolitan Archives, are too fragile to be on permanent display. They have been touched by few and still bear the experience of the maker and the wearer. Close inspection reveals the hand-stitching that seals a hem or finishes a cuff — a link to the individual who wore them more than 250 years ago and a reminder of their desperate plight and awful decision.

Children's clothes of the time were generally made from old adult garments. These worn swatches show the residue of life, depositaries of DNA; with modern forensic science at our finger tips, what could we unearth? Often a piece of the child's arrival clothes were cut to serve as the token, maybe a small woolen square, or the dissection of a sleeve. Was the mother furnished with an identical cloth square or the other sleeve perhaps? The imagined scene of the mother arriving at the hospital with
her baby, but leaving clutching just a fragment of the child's garment is a moving one. It is suggested that at times swatches were cut from an unseen part of the mother's garment such as a pocket; a symbol of the gaping hole in her life.

Presumably it was the Hospital clerk who folded the billet sheet into a small package of nine folds; unaware that they were preserving its contents for 21st century audiences. There was rarely an occasion to open the folded packages, children were rarely collected and never saw the tokens that represented their past. The billets lay untouched until they were collated into books.

The forthcoming Threads of Feeling exhibition at the Foundling Museum presents the textiles which accompanied the depositing of a child and offers insights into why tokens were used, how they relate to individual children and gives a rare glimpse of plebeian fashions of the 18th century. This era saw a growth in consumerism; clothes and textiles became more widely available. High society and grand garments from this time have been preserved for our heritage in collections but little remains of the clothing of the ordinary people.

In fact John Styles comments in his book The Dress of the People: Everyday Fashion in Eighteenth Century England, "This is the largest collection of 18th-century textiles in Britain and probably in the world providing an unparalleled archive of what ordinary women wore. The textiles in the billet books represent the fabrics available to impoverished desperate mothers whose infants were taken in by the Hospital. Undoubtedly many raped or jilted by their betrothed."

By 1742 the numbers of mothers bringing children to the Hospital was so great and the admissions procedure so disorderly that it was decided to adopt a ballot system to decide which children were admitted. Around twenty infants would be admitted at each intake, but crowds of women, five times this amount, would gather outside the Hospital. In turn each woman drew a coloured ball out of a bag; white, indicating the baby would be examined and admitted if it was healthy; black, the mother and child were dismissed; the red ball meant a second chance was given in the case of any 'white ball babies' being refused admittance.

The inevitable cruelty of this early lottery system must ultimately have left each of these women devastated. "On this Occasion the Expression of Grief of the Women whose Children could not be admitted were Scarcely more observable than those of some of the Women who parted with their Children, so that a more moving Scene can't well be imagined", is a comment in the Foundling Hospital Daily Committee Minutes, 26th March 1741.

Mothers leaving children remained anonymous, with no questions asked, but
Threads of Feeling

Join Selvedge for a private view of the Threads of Feeling exhibition at the Foundling Hospital. This is a rare opportunity to view a poignant textile exhibition in the company of the curator and a limited number of fellow Selvedge readers.

Our private tour will be preceded by two guest speakers, Jerwood prize-winning artist and author of our article, Shelly Goldsmith, will give an overview of her work, including her recent partnerships with the Forensic Science Service and her current exhibition at Pitzhanger Manor, West London (see pg 7).

Her talk will be followed by a lecture from Professor John Styles, exhibition curator and author of The Dress of the People: Everyday Fashion in Eighteenth-Century England. John will discuss the importance of the Foundling admission billets which form the largest archive of datable textiles in Europe, if not the world.

The event will take place between 6.30-9.30pm and will include a drinks reception and canapés. •••

Selvedge Evening at the Foundling Museum, Tuesday 26th October, 6.30-9.30pm, Tickets £25 (space is limited), to book please visit www.selvedge.org or call T: +44 (0)20 8341 9721, 40 Brunswick Square, London WC1N 1AZ, T: 020 7841 3600, www.foundlingmuseum.org.uk

meticulous records of the child were made on admittance. A billet described whether the baby was male or female, their age (some as little as a day old), distinguishing marks and an inventory of his or her clothes; Cap, Biggin, Bibb, Frock, Upper-coat, Petticoat, Mantle, Pillch – 23 items in total on the printed checklist. Most were left unticked but some items on the list had descriptive notes jotted next to them, 'with a piece of silver chain tied to her wrist, with a bit of black ribbon'. In some instances written messages are sewn to the cloth or onto ribbon: 'This in remembrance of an unfortunate boy August 9, 1755' is stitched onto a blue printed cotton strip. Often a patterned fabric in particular was chosen as a token, it would be easily identifiable. This is where we see the examples of simple one colour printed florals of Indian origin, imitating the high fashions of the era. There are also the woollens, the linens, the checks and the stripes too, a few are multicoloured, of a different quality.

During the period it operated, 27,000 babies were admitted to the Foundling Hospital. This important and beautifully preserved cache of fabrics represents each of them and the women that gave them away. The completeness of the collection is particularly noteworthy. The other records made by the officers of the Hospital may document the way in which the Hospital operated, the methods of nursing, the prescriptions of the apothecary, the reports of the inspectors, even the extraordinary accounts of women's lives, and the involvement of leading figures of the day in actively supporting the charity: but only these worn scraps of cloth tangibly connect us back to them. ••• Shelly Goldsmith
Threads of Feeling
An exhibition of textile tokens left with abandoned children.
The Foundling Museum. 14 October 2010 - 6 March 2011.

This emotive exhibition will showcase 18th century fabrics never shown before. They illustrate the moment of parting as mothers left their babies at the original Foundling Hospital, which continues today as the children's charity Coram.